

5 - THE BOOK OF GHUSL (Washing of the whole body)

٥ - كتاب الغسل

The Statement of Allāh جل جلاله "...If you are in a state of *Janāba* (i.e., after a sexual discharge), purify yourselves (bathe your whole body). But if you are ill or on a journey or any of you comes from answering the call of nature, or you have had been in contact with women (i.e. sexual intercourse) and you find no water then perform *Tayammum* with clean earth and rub therewith your faces and hands. Allāh does not want to place you in difficulty, but He wants to purify you and to complete His Favour to you, that you may be thankful." (V.5:6) And also the Statement of Allāh تعالى "O you who believe! Approach not *Aṣ-Ṣalāt* (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of *Janāba* (i.e., in a state of sexual impurity and not have yet taken a bath) except when travelling on the road (without enough water, or just passing through a mosque), till you wash your whole body. And if you are ill or on a journey or one of you comes after answering the call of nature, or you have been in contact with women (by sexual relations) and you find no water then perform *Tayammum* with clean earth and rub therewith your faces and hands (*Tayammum*). Truly Allāh is Ever Oft-Pardoning, Oft-Forgiving." (V.4 43).

(1) CHAPTER. The performance of ablution before taking a bath.

248. Narrated 'Āishah رضي الله عنها: Whenever the Prophet ﷺ took a bath after *Janāba*, he started by washing his hands and then performed ablution like that for *Ṣalāt* (prayer). After that he would put his fingers

وَقَوْلِ اللَّهِ تَعَالَى: ﴿وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ يَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ﴾ [المائدة: ٦] وَقَوْلِهِ جَلَّ ذِكْرُهُ: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ حَتَّى تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّى تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ يَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُورًا غَفُورًا﴾ [النساء: ٤٣].

(١) بَابُ الْوُضُوءِ قَبْلَ الْغُسْلِ

٢٤٨ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ قَالَ: أَخْبَرَنَا مَالِكٌ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ زَوْجِ النَّبِيِّ ﷺ أَنَّ

in water and move the roots of his hair with them, and then pour three handfuls of water over his head and then pour water all over his body.

النَّبِيِّ ﷺ كَانَ إِذَا اغْتَسَلَ مِنَ الْجَنَابَةِ بَدَأَ فَغَسَلَ يَدَيْهِ، ثُمَّ تَوَضَّأَ كَمَا يَتَوَضَّأُ لِلصَّلَاةِ، ثُمَّ يُدْخِلُ أَصَابِعَهُ فِي الْمَاءِ فَيُخَلِّلُ بِهَا أَضْوَالَ الشَّعْرِ ثُمَّ يَصُبُّ عَلَى رَأْسِهِ ثَلَاثَ غُرْفٍ بِيَدَيْهِ، ثُمَّ يُفِيضُ الْمَاءَ عَلَى جِلْدِهِ كُلِّهِ. [انظر:

٢٦٦، ٢٧٢]

249. Narrated Maimūna رَضِيَ اللَّهُ عَنْهَا, the wife of the Prophet ﷺ: Allāh's Messenger ﷺ performed ablution like that for *Ṣalāt* (prayer) but did not wash his feet.

He washed off the discharge from his private parts and then poured water over (his body). He withdrew his feet from that place (the place where he took the bath) and then washed them. And that was his way of taking the bath of *Janāba*.

٢٤٩ - حَدَّثَنَا مُحَمَّدُ بْنُ يُوسُفَ قَالَ: حَدَّثَنَا سُفْيَانُ، عَنْ الْأَعْمَشِ، عَنْ سَالِمِ بْنِ أَبِي الْجَعْدِ، عَنْ كُرَيْبٍ، عَنْ ابْنِ عَبَّاسٍ، عَنْ مَيْمُونَةَ زَوْجِ النَّبِيِّ ﷺ قَالَتْ: تَوَضَّأَ رَسُولُ اللَّهِ ﷺ وَضُوءَهُ لِلصَّلَاةِ غَيْرَ رِجْلَيْهِ وَغَسَلَ قَرْجَهُ وَمَا أَصَابَهُ مِنَ الْأَذَى، ثُمَّ أَفَاضَ عَلَيْهِ الْمَاءَ ثُمَّ نَحَّى رِجْلَيْهِ فَغَسَلَهُمَا، هَذِهِ غُسْلُهُ مِنَ الْجَنَابَةِ. [انظر: ٢٥٧، ٢٥٩، ٢٦٠، ٢٦٦، ٢٧٤]

[٢٧٦، ٢٨١]

(2) CHAPTER. Taking a bath by a man along with his wife.

250. Narrated 'Āishah رَضِيَ اللَّهُ عَنْهَا: The Prophet ﷺ and I used to take a bath from a single pot called *Faraq*.

(٢) بَابُ غُسْلِ الرَّجُلِ مَعَ امْرَأَتِهِ ٢٥٠ - حَدَّثَنَا آدَمُ بْنُ أَبِي إِيَاسٍ قَالَ: حَدَّثَنَا ابْنُ أَبِي ذُئْبٍ، عَنْ الزُّهْرِيِّ، عَنْ عُرْوَةَ، عَنْ عَائِشَةَ قَالَتْ: كُنْتُ أَغْتَسِلُ أَنَا وَالنَّبِيُّ ﷺ مِنْ إِنَاءٍ وَاحِدٍ، مِنْ قَدَحٍ يُقَالُ لَهُ: الْفَرَقُ. [انظر: ٢٦١، ٢٦٣، ٢٧٣]

[٢٩٩، ٥٩٥٦، ٧٣٣٩]

(3) CHAPTER. Taking a bath with a *Ṣā'* of water or so. (One *Ṣā'* = 3 kilograms approx.)

(٣) بَابُ الْغُسْلِ بِالصَّاعِ وَنَحْوِهِ

251. Narrated Abū Salama رَضِيَ اللهُ عَنْهُ: 'Āishah's brother and I went to 'Āishah رَضِيَ اللهُ عَنْهَا and he asked her about the bath of the Prophet ﷺ. She brought a pot containing about a Ṣā' of water and took a bath and poured it over her head and at that time there was a screen between her and us.

٢٥١ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، قَالَ: حَدَّثَنِي عَبْدُ الصَّمَدِ قَالَ: حَدَّثَنِي شُعْبَةُ قَالَ: حَدَّثَنِي أَبُو بَكْرٍ بْنُ حَفْصٍ قَالَ: سَمِعْتُ أَبَا سَلَمَةَ يَقُولُ: دَخَلْتُ أَنَا وَأَخُو عَائِشَةَ عَلَى عَائِشَةَ فَسَأَلَهَا أَحْوَاهَا عَنْ غُسْلِ النَّبِيِّ ﷺ؟ فَدَعَتْ بِنَاءً نَحْوِ مِنْ صَاعٍ فَاعْتَسَلَتْ وَأَفَاضَتْ عَلَى رَأْسِهَا وَبَيْنَنَا وَبَيْنَهَا حِجَابٌ.

قَالَ أَبُو عَبْدِ اللَّهِ: قَالَ يَزِيدُ بْنُ هَارُونَ، وَبَهْرُ، وَالْجُدِّيُّ عَنْ شُعْبَةَ: فَذَرِ صَاعٍ.

252. Narrated Abū Ja'far: While I and my father were with Jābir bin 'Abdullāh رَضِيَ اللهُ عَنْهُ, some people were with him and they asked him about taking a bath. He replied, "A Ṣā' of water is sufficient for you." A man said, "A Ṣā' is not sufficient for me." Jābir said, "A Ṣā' was sufficient for one who had more hair than you and was better than you (meaning the Prophet ﷺ)." And then Jābir (put on) his garment and led Aṣ-Ṣalāt (prayer).

٢٥٢ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ قَالَ: حَدَّثَنَا يَحْيَى بْنُ آدَمَ قَالَ: حَدَّثَنَا زُهَيْرٌ عَنْ أَبِي إِسْحَاقَ قَالَ: حَدَّثَنَا أَبُو جَعْفَرٍ أَنَّهُ كَانَ عِنْدَ جَابِرِ بْنِ عَبْدِ اللَّهِ هُوَ وَأَبُوهُ، وَعِنْدَهُ قَوْمٌ، فَسَأَلُوهُ عَنِ الْغُسْلِ؟ فَقَالَ: يَكْفِيكَ صَاعٌ، فَقَالَ رَجُلٌ: مَا يَكْفِينِي، فَقَالَ جَابِرٌ: كَانَ يَكْفِي مَنْ هُوَ أَوْفَى مِنْكَ شَعْرًا، وَخَيْرٌ مِنْكَ، ثُمَّ أَمَّنَا فِي تَوْبٍ. [انظر: ٢٥٥، ٢٥٦]

253. Narrated Ibn 'Abbās رَضِيَ اللهُ عَنْهُمَا: The Prophet ﷺ and Maimūna رَضِيَ اللهُ عَنْهَا used to take a bath from a single pot.

٢٥٣ - حَدَّثَنَا أَبُو نُعَيْمٍ قَالَ: حَدَّثَنَا ابْنُ عُيَيْنَةَ، عَنْ عَمْرٍو، عَنْ جَابِرِ بْنِ زَيْدٍ، عَنْ ابْنِ عَبَّاسٍ أَنَّ النَّبِيَّ ﷺ وَمَيْمُونَةَ كَانَا يَغْتَسِلَانِ مِنْ إِنَاءٍ وَاحِدٍ قَالَ أَبُو عَبْدِ اللَّهِ: كَانَ ابْنُ عُيَيْنَةَ يَقُولُ أَحْيَرًا: عَنْ ابْنِ عَبَّاسٍ

عن ميمونة. وَالصَّحِيجُ مَا رَوَاهُ أَبُو نُعَيْمٍ.

(4) CHAPTER. Pouring water thrice on one's head.

254. Narrated Jubair bin Muṭ'im رَضِيَ اللهُ عَنْهُ said, "As for me, I pour water three times on my head." And he pointed with both his hands.

255. Narrated Jābir bin 'Abdullāh رَضِيَ اللهُ عَنْهُ said, "The Prophet ﷺ used to pour water three times on his head.

256. Narrated Abū Ja'far: Jābir bin 'Abdullāh رَضِيَ اللهُ عَنْهُمَا said to me, "Your cousin (Ḥasan bin Muḥammad bin Al-Ḥanafiya) came to me and asked about the bath of Janāba. I replied, 'The Prophet ﷺ used to take three handfuls of water, pour them on his head and then pour more water over his body.' Al-Ḥasan said to me, 'I am a hairy man.' I replied, 'The Prophet ﷺ had more hair than you'."

(٤) بَابُ مَنْ أَفَاضَ عَلَى رَأْسِهِ ثَلَاثًا

٢٥٤ - حَدَّثَنَا أَبُو نُعَيْمٍ قَالَ: حَدَّثَنَا زُهَيْرٌ، عَنْ أَبِي إِسْحَاقَ قَالَ: حَدَّثَنِي سُلَيْمَانُ بْنُ صُرَيْدٍ قَالَ: حَدَّثَنِي جُبَيْرُ بْنُ مُطْعِمٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «أَمَّا أَنَا فَأُفِيضُ عَلَى رَأْسِي ثَلَاثًا» وَأَشَارَ بِيَدَيْهِ كِلَتَيْهِمَا.

٢٥٥ - حَدَّثَنِي مُحَمَّدُ بْنُ بَشَّارٍ قَالَ: حَدَّثَنَا غُنْدَرٌ قَالَ: حَدَّثَنَا شُعْبَةُ، عَنْ مِخْوَلِ بْنِ رَاشِدٍ، عَنْ مُحَمَّدِ بْنِ عَلِيٍّ، عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ قَالَ: كَانَ النَّبِيُّ ﷺ يُفْرِغُ عَلَى رَأْسِهِ ثَلَاثًا. [راجع: ٢٥٢]

٢٥٦ - حَدَّثَنَا أَبُو نُعَيْمٍ قَالَ: حَدَّثَنَا مَعْمَرُ بْنُ يَحْيَى بْنِ سَامٍ قَالَ: حَدَّثَنِي أَبُو جَعْفَرٍ قَالَ: قَالَ لِي جَابِرٌ: أَتَانِي ابْنُ عَمِّكَ، يُعَرِّضُ بِالْحَسَنِ بْنِ مُحَمَّدِ بْنِ الْحَنَفِيَّةِ، قَالَ: كَيْفَ الْغُسْلُ مِنَ الْجَنَابَةِ؟ فَقُلْتُ: كَانَ النَّبِيُّ ﷺ يَأْخُذُ ثَلَاثَةَ أَكْفَ وَيُفِيضُهَا عَلَى رَأْسِهِ، ثُمَّ يُفِيضُ عَلَى سَائِرِ جَسَدِهِ، فَقَالَ لِي الْحَسَنُ: إِنِّي رَجُلٌ كَثِيرُ الشَّعْرِ، فَقُلْتُ: كَانَ النَّبِيُّ ﷺ أَكْثَرَ مِنْكَ شَعْرًا. [راجع: ٢٥٢]

(5) CHAPTER. To wash the body (parts) once only.

257. Narrated Maimūna رَضِيَ اللهُ عَنْهَا: I placed water for the bath of the Prophet ﷺ. He washed his hands twice or thrice and then poured water on his left hand and washed his private parts. He rubbed his hands over the earth (and cleaned them), rinsed his mouth, washed his nose by putting water in it and blowing it out, washed his face and both forearms and then poured water over his body. Then he withdrew from that place and washed his feet.

(6) CHAPTER. Starting one's bath by scenting oneself with *Hilāb* or some other scent.

258. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: Whenever the Prophet ﷺ took the bath of *Janāba* (sexual relation or wet dream) he asked for the *Hilāb* or some (other scent). He used to take it in his hand, rub it first over the right side of his head and then over the left and then rub the middle of his head (with both hands).

(7) CHAPTER. To rinse the mouth and to clean the nose by putting water in it and then blowing it out while taking the bath of *Janāba*.

259. Narrated Maimūna رَضِيَ اللهُ عَنْهَا: I placed water for the bath of the Prophet ﷺ and he poured water with his right hand on his left and washed them. Then he washed his private parts and rubbed his hands on the

(٥) بَابُ الْغُسْلِ مَرَّةً وَاحِدَةً

٢٥٧ - حَدَّثَنَا مُوسَى قَالَ: حَدَّثَنَا عَبْدُ الْوَاحِدِ، عَنِ الْأَعْمَشِ، عَنْ سَالِمِ بْنِ أَبِي الْجَعْدِ، عَنْ كُرَيْبٍ، عَنْ ابْنِ عَبَّاسٍ قَالَ: قَالَتْ مَيْمُونَةُ: وَضَعْتُ لِلنَّبِيِّ ﷺ مَاءً لِلْغُسْلِ، فَغَسَلَ يَدَهُ مَرَّتَيْنِ أَوْ ثَلَاثًا، ثُمَّ أَفْرَغَ عَلَى شِمَالِهِ فَغَسَلَ مَذَاكِرَهُ، ثُمَّ مَسَحَ يَدَهُ بِالْأَرْضِ، ثُمَّ مَضْمَضَ وَاسْتَنْشَقَ وَغَسَلَ وَجْهَهُ وَيَدَيْهِ، ثُمَّ أَفَاضَ عَلَى جَسَدِهِ، ثُمَّ تَحَوَّلَ مِنْ مَكَانِهِ فَغَسَلَ قَدَمَيْهِ. [راجع: ٢٤٩]

(٦) بَابُ مَنْ بَدَأَ بِالْحِلَابِ أَوْ الطَّيْبِ عِنْدَ الْغُسْلِ

٢٥٨ - حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى قَالَ: حَدَّثَنَا أَبُو عَاصِمٍ، عَنْ حَنْظَلَةَ عَنِ الْقَاسِمِ، عَنْ عَائِشَةَ قَالَتْ: كَانَ النَّبِيُّ ﷺ إِذَا اغْتَسَلَ مِنَ الْجَنَابَةِ، دَعَا بِشَيْءٍ نَحْوِ الْحِلَابِ فَأَخَذَ بِكَفِّهِ، فَبَدَأَ بِشِقِّ رَأْسِهِ الْأَيْمَنِ ثُمَّ الْأَيْسَرِ، فَقَالَ بِهِمَا عَلَى رَأْسِهِ.

(٧) بَابُ الْمَضْمَضَةِ وَالِاسْتِنْشَاقِ فِي الْجَنَابَةِ

٢٥٩ - حَدَّثَنَا عُمرُ بْنُ حَفْصٍ بْنِ غِيَاثٍ قَالَ: حَدَّثَنَا أَبِي قَالَ: حَدَّثَنَا الْأَعْمَشُ قَالَ: حَدَّثَنِي سَالِمٌ، عَنْ

ground (and cleaned them), washed them with water, rinsed his mouth and washed his nose by putting water in it and blowing it out, washed his face and poured water on his head. He withdrew from that place and washed his feet. A piece of cloth (towel) was given to him but he did not use it.

كُرَيْبٌ، عَنْ ابْنِ عَبَّاسٍ قَالَ: حَدَّثَنَا مَيْمُونَةُ قَالَتْ: صَبَبْتُ لِلنَّبِيِّ ﷺ غُسْلًا فَأَفْرَغَ بِيَمِينِهِ عَلَى يَسَارِهِ فَعَسَلَهُمَا، ثُمَّ عَسَلَ فَرْجَهُ، ثُمَّ قَالَ بِيَدَيْهِ الْأَرْضَ فَمَسَحَهَا بِالتُّرَابِ، ثُمَّ عَسَلَهَا ثُمَّ تَمَضَّمَصَ وَاسْتَنْشَقَ، ثُمَّ عَسَلَ وَجْهَهُ، وَأَفَاضَ عَلَى رَأْسِهِ، ثُمَّ تَنَحَّى فَعَسَلَ قَدَمَيْهِ، ثُمَّ أَتَى بِوَسْدِيلٍ فَلَمْ يَنْفُضْ بِهَا. [راجع: ٢٤٩]

(8) CHAPTER. The rubbing of hands with earth in order to clean them thoroughly.

260. Narrated Maimūna رَضِيَ اللَّهُ عَنْهَا: The Prophet ﷺ took the bath of *Janāba*. (sexual relation or wet dream). He first cleaned his private parts with his hand, and then rubbed it (that hand) on the wall (earth) and washed it. Then he performed ablution like that for the *Ṣalāt* (prayer), and after the bath he washed his feet.

(٨) بَابُ مَسْحِ الْيَدِ بِالتُّرَابِ لِتَكُونَ أَنْتَقَى

٢٦٠ - حَدَّثَنَا الْحُمَيْدِيُّ قَالَ: حَدَّثَنَا سُفْيَانُ قَالَ: حَدَّثَنَا الْأَعْمَشُ، عَنْ سَالِمِ بْنِ أَبِي الْجَعْدِ، عَنْ كُرَيْبٍ، عَنْ ابْنِ عَبَّاسٍ، عَنْ مَيْمُونَةَ أَنَّ النَّبِيَّ ﷺ اغْتَسَلَ مِنَ الْجَنَابَةِ فَعَسَلَ فَرْجَهُ بِيَدِهِ، ثُمَّ ذَلِكَ بِهَا الْحَائِطَ، ثُمَّ عَسَلَهَا، ثُمَّ تَوَضَّأَ وَضُوءَهُ لِلصَّلَاةِ، فَلَمَّا فَرَّغَ مِنْ غُسْلِهِ عَسَلَ رِجْلَيْهِ. [راجع: ٢٤٩]

(9) CHAPTER. Can a *Junub* (a person who has yet to take a bath after the sexual act or wet dream) put his hands in a pot (containing water) before washing them if they are not polluted with a dirty thing except *Janāba*?

Ibn 'Umar and Al-Barā' bin 'Āzib had put their hands in the water without washing them and then they performed ablution. Ibn 'Umar and Ibn 'Abbās did not think there was any harm if the water dribbled from the body (while taking a bath) back in the same

(٩) بَابُ هَلْ يُدْخِلُ الْجُنُبُ يَدَهُ فِي الْإِنَاءِ قَبْلَ أَنْ يَغْسِلَهَا إِذَا لَمْ يَكُنْ عَلَى يَدِهِ قَذَرٌ غَيْرُ الْجَنَابَةِ؟

وَأَدْخَلَ ابْنُ عُمَرَ وَالْبَرَاءُ بْنُ عَازِبٍ يَدَهُ فِي الطَّهْوَرِ وَلَمْ يَغْسِلَهَا، ثُمَّ تَوَضَّأَ، وَلَمْ يَرِ ابْنُ عُمَرَ وَابْنُ عَبَّاسٍ بَأْسًا بِمَا يَنْتَضِعُ مِنْ غُسْلِ الْجَنَابَةِ.

container from which the bath of *Janāba* was taken.

261. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: The Prophet ﷺ and I used to take a bath from a single pot of water and our hands used to go in the pot after each other in turn.

٢٦١ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةَ قَالَ: أَخْبَرَنَا أَفْلَحُ، عَنْ الْقَاسِمِ، عَنْ عَائِشَةَ قَالَتْ: كُنْتُ أَغْتَسِلُ أَنَا وَالنَّبِيُّ ﷺ مِنْ إِنَاءٍ وَاحِدٍ تَحْتَلِفُ أَيْدِينَا فِيهِ.

[راجع: ٢٥٠]

262. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: Whenever Allāh's Messenger ﷺ took a bath of *Janāba*, he washed his hands first.

٢٦٢ - حَدَّثَنَا مُسَدَّدٌ قَالَ: حَدَّثَنَا حَمَّادٌ، عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ قَالَتْ: كَانَ رَسُولُ اللَّهِ ﷺ إِذَا اغْتَسَلَ مِنَ الْجَنَابَةِ غَسَلَ يَدَهُ.

[راجع: ٢٤٨]

263. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: The Prophet ﷺ and I used to take a bath from a single pot of water after *Janāba*.

٢٦٣ - حَدَّثَنَا أَبُو الْوَلِيدِ قَالَ: حَدَّثَنَا شُعْبَةُ، عَنْ أَبِي بَكْرٍ بْنِ حَفْصٍ، عَنْ عُرْوَةَ، عَنْ عَائِشَةَ: كُنْتُ أَغْتَسِلُ أَنَا وَالنَّبِيُّ ﷺ مِنْ إِنَاءٍ وَاحِدٍ مِنْ جَنَابَةٍ - وَعَنْ عَبْدِ الرَّحْمَنِ بْنِ الْقَاسِمِ عَنْ أَبِيهِ، عَنْ عَائِشَةَ مِثْلَهُ.

[راجع: ٢٥٠]

264. Narrated Anas bin Mālik رَضِيَ اللهُ عَنْهُ: The Prophet ﷺ and one of his wives used to take a bath from a single pot of water. (Shu'ba added to Anas's statement "After the *Janāba*".)

٢٦٤ - حَدَّثَنَا أَبُو الْوَلِيدِ: حَدَّثَنَا شُعْبَةُ، عَنْ عَبْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ بْنِ جَبْرِ قَالَ: سَمِعْتُ أَنَسَ بْنَ مَالِكٍ يَقُولُ: كَانَ النَّبِيُّ ﷺ وَالْمَرْأَةُ مِنْ نِسَائِهِ يَغْتَسِلَانِ مِنْ إِنَاءٍ وَاحِدٍ، رَأَى مُسْلِمٌ وَوَهَّبٌ عَنْ شُعْبَةَ: مِنَ الْجَنَابَةِ.

(١٠) بَابُ تَفْرِيقِ الْغُسْلِ وَالْوُضُوءِ.

(10) CHAPTER. Interval during ablution or bath.

It is quoted from Ibn 'Uma: that he washed his feet after the other parts (which

وَيَذْكُرُ عَنِ ابْنِ عُمرَ أَنَّهُ غَسَلَ

are washed in ablution) had become dry.

265. Narrated Maimūna رَضِيَ اللَّهُ عَنْهَا: I placed water for the bath of Allāh's Messenger ﷺ, and he poured water over his hands and washed them twice or thrice; then he poured water with his right hand over his left and washed his private parts (with his left hand). He rubbed his hand over the earth and rinsed his mouth and washed his nose by putting water in it and blowing it out. After that he washed his face, both forearms and head thrice and then poured water over his body. He withdrew from that place and washed his feet.

(11) CHAPTER. Pouring water with one's right hand over the left one, during the bath.

266. Narrated Maimūna bint Al-Hārith رَضِيَ اللَّهُ عَنْهَا: I placed water for the bath of Allāh's Messenger ﷺ and put a screen. He poured water over his hands, and washed them once or twice. (The subnarrator added that he did not remember if she had said thrice or not). Then he poured water with his right hand over his left one and washed his private parts. Then he rubbed his hand over the earth or the wall and washed it. Then he rinsed his mouth and washed his nose by putting water in it and blowing it out. He washed his face, forearms and head. He poured water over his body and then withdrew from that place and washed his feet. I presented him a piece of cloth (towel) and he pointed with his hand (that he does not want it) and did not take it.

قَدَمَيْهِ بَعْدَ مَا جَفَّ وَضُوءُهُ.

٢٦٥ - حَدَّثَنَا مُحَمَّدُ بْنُ مَحْبُوبٍ قَالَ: حَدَّثَنَا عَبْدُ الْوَاحِدِ قَالَ: حَدَّثَنَا الْأَعْمَشُ، عَنْ سَالِمِ بْنِ أَبِي الْجَعْدِ، عَنْ كُرَيْبِ مَوْلَى ابْنِ عَبَّاسٍ، عَنْ ابْنِ عَبَّاسٍ قَالَ: قَالَتْ مَيْمُونَةُ: وَضَعْتُ لِرَسُولِ اللَّهِ ﷺ مَاءً يَغْتَسِلُ بِهِ فَأَفْرَغَ عَلَى يَدَيْهِ فَغَسَلَهُمَا مَرَّتَيْنِ، أَوْ ثَلَاثًا، ثُمَّ أَفْرَغَ بِيَمِينِهِ عَلَى شِمَالِهِ فَغَسَلَ مَذَاكِيرَهُ، ثُمَّ ذَلِكَ يَدَهُ ثُمَّ مَضْمَضَ وَاسْتَنْشَقَ، ثُمَّ غَسَلَ وَجْهَهُ وَيَدَيْهِ. وَغَسَلَ رَأْسَهُ ثَلَاثًا، ثُمَّ أَفْرَغَ عَلَى جَسَدِهِ ثُمَّ تَنَحَّى مِنْ مَقَامِهِ فَغَسَلَ قَدَمَيْهِ.

(١١) بَابُ مَنْ أَفْرَغَ بِيَمِينِهِ عَلَى شِمَالِهِ فِي الْغُسْلِ

٢٦٦ - حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ: حَدَّثَنَا أَبُو عَوَانَةَ قَالَ: حَدَّثَنَا الْأَعْمَشُ، عَنْ سَالِمِ بْنِ أَبِي الْجَعْدِ، عَنْ كُرَيْبِ مَوْلَى ابْنِ عَبَّاسٍ، عَنْ ابْنِ عَبَّاسٍ، عَنْ مَيْمُونَةَ بِنْتِ الْحَارِثِ قَالَتْ: وَضَعْتُ لِرَسُولِ اللَّهِ ﷺ غُسْلًا وَسَرَّتُهُ، فَصَبَّ عَلَى يَدَيْهِ فَغَسَلَهَا مَرَّةً أَوْ مَرَّتَيْنِ، قَالَ سَلِيمَانُ: لَا أَذْرِي أَذَكَرَ الثَّلَاثَةَ أَمْ لَا، ثُمَّ أَفْرَغَ بِيَمِينِهِ عَلَى شِمَالِهِ فَغَسَلَ فَرْجَهُ، ثُمَّ ذَلِكَ يَدَهُ بِالْأَرْضِ أَوْ بِالْحَائِطِ، ثُمَّ تَمَضْمَضَ وَاسْتَنْشَقَ، وَغَسَلَ وَجْهَهُ

وَيَدَيْهِ، وَغَسَلَ رَأْسَهُ، ثُمَّ صَبَّ عَلَى جَسَدِهِ، ثُمَّ تَنَحَّى فَغَسَلَ قَدَمَيْهِ، فَنَاولَتْهُ خِرْقَةً فَقَالَ بِيَدِهِ هَكَذَا وَلَمْ يَرُدَّهَا. [راجع: ٢٤٩]

(12) CHAPTER. Having sexual intercourse and repeating it. And engaging with one's own wives and taking a single bath (after doing so).

(١٢) بَابُ: إِذَا جَامَعَ ثَمَّ عَادَ، وَمَنْ دَارَ عَلَى نِسَائِهِ فِي غُسْلٍ وَاحِدٍ

267. Narrated Muḥammad bin Al-Muntashir on the authority of his father that he had asked 'Āishah رَضِيَ اللَّهُ عَنْهَا (about the *Ḥadīth* of Ibn 'Umar). She said, "May Allāh be Merciful to Abū 'Abdur Raḥmān. I used to put scent on Allāh's Messenger ﷺ and he used to go round his wives, and in the morning he assumed the *Ihrām*, and the fragrance of scent was still coming out from his body."

٢٦٧ - حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ قَالَ: حَدَّثَنَا ابْنُ أَبِي عَدِيٍّ وَيَحْيَى بْنُ سَعِيدٍ، عَنْ شُعْبَةَ، عَنْ إِبْرَاهِيمَ بْنِ مُحَمَّدٍ بْنِ الْمُثَنَّى، عَنْ أَبِيهِ قَالَ: ذَكَرْتُهِ لِعَائِشَةَ فَقَالَتْ: يَرْحَمُ اللَّهُ أَبَا عَبْدِ الرَّحْمَنِ كُنْتُ أَطِيبُ رَسُولَ اللَّهِ ﷺ فَيَطُوفُ عَلَى نِسَائِهِ ثُمَّ يُصْبِحُ مُحْرِمًا يَنْضَحُ طِيًّا. [انظر: ٢٧٠]

268. Narrated Qatāda: Anas bin Mālik رَضِيَ اللَّهُ عَنْهُ said, "The Prophet ﷺ used to visit all his wives in a round, during the day and night and they were eleven in number." I asked Anas, "Had the Prophet ﷺ the strength for it?" Anas replied, "We used to say that the Prophet ﷺ was given the strength of thirty (men)." And Sa'id said on the authority of Qatāda that Anas had told him about nine wives only (not eleven).

٢٦٨ - حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ قَالَ: حَدَّثَنَا مُعَاذُ بْنُ هِشَامٍ قَالَ: حَدَّثَنِي أَبِي عَنْ قَتَادَةَ قَالَ: حَدَّثَنَا أَنَسُ بْنُ مَالِكٍ قَالَ: كَانَ النَّبِيُّ ﷺ يَدُورُ عَلَى نِسَائِهِ فِي السَّاعَةِ الْوَاحِدَةِ مِنَ اللَّيْلِ وَالنَّهَارِ وَهُنَّ إِحْدَى عَشْرَةَ، قَالَ: قُلْتُ لَأَنَسٍ: أَوْكَانَ يُطِيفُهُ؟ قَالَ: كُنَّا نَتَحَدَّثُ أَنَّهُ أُعْطِيَ قُوَّةَ ثَلَاثِينَ.

وَقَالَ سَعِيدٌ عَنْ قَتَادَةَ: إِنَّ أَنَسًا حَدَّثَهُمْ: يَسْعُ نِسْوَةً. [انظر: ٢٨٤]

[٥٢١٥، ٥٠٦٨]

(13) CHAPTER. The washing away of emotional urethral discharge and performing ablution after it.

269. Narrated 'Ali رضي الله عنه: I used to get emotional urethral discharge frequently. Being the son-in-law of the Prophet ﷺ I requested a man to ask him about it. So the man asked the Prophet ﷺ about it. The Prophet ﷺ replied, "Perform ablution after washing your organ (penis)."

(14) CHAPTER. Whoever scented himself and then took a bath while the effect of scent remained even after bathing.

270. Narrated Muḥammad bin Al-Muntashir on the authority of his father that he had asked 'Āishah رضي الله عنها about the saying of Ibn 'Umar (i.e. he did not like to be a *Muḥrim* while the smell of scent was still coming from his body). 'Āishah رضي الله عنها said, "I scented Allāh's Messenger ﷺ and he went round (had sexual intercourse with) all his wives, and in the morning he was a *Muḥrim* (after taking a bath)."

271. Narrated 'Āishah رضي الله عنها: It is as if I am just now looking at the glitter of scent in the parting of the Prophet's head hair while he was a *Muḥrim*.

(15) CHAPTER. To rub the hair thoroughly (while taking a bath) till one feels that one has made his skin wet (underneath the hair) and then one pours water over it.

(١٣) بَابُ غَسْلِ الْمَذْيِ وَالْوُضُوءِ مِنْهُ

٢٦٩ - حَدَّثَنَا أَبُو الْوَلِيدِ قَالَ: حَدَّثَنَا زَائِدَةُ، عَنْ أَبِي حَصِينٍ، عَنْ أَبِي عَبْدِ الرَّحْمَنِ، عَنْ عَلِيٍّ قَالَ: كُنْتُ رَجُلًا مَذَّاءً فَأَمَرْتُ رَجُلًا أَنْ يَسْأَلَ النَّبِيَّ ﷺ لِمَكَانِ ابْتِنِي، فَسَأَلَ فَقَالَ: «تَوَضَّأْ وَاغْسِلْ ذَكَرَكَ».

[راجع: ١٣٢]

(١٤) بَابُ مَنْ تَطَيَّبَ ثُمَّ اغْتَسَلَ وَبَقِيَ أَثَرُ الطِّيبِ

٢٧٠ - حَدَّثَنَا أَبُو النُّعْمَانِ قَالَ: حَدَّثَنَا أَبُو عَوَّانَةَ، عَنْ إِبْرَاهِيمَ بْنِ مُحَمَّدٍ بْنِ الْمُثَنَّى، عَنْ أَبِيهِ قَالَ: سَأَلْتُ عَائِشَةَ، فَذَكَرْتُ لَهَا قَوْلَ ابْنِ عُمَرَ: مَا أَحْبُّ أَنْ أَصْبَحَ مُحْرِمًا أَنْضَحُ طَيِّبًا. فَقَالَتْ عَائِشَةُ: أَنَا طَيِّبَتْ رَسُولَ اللَّهِ ﷺ ثُمَّ طَافَ فِي نِسَائِهِ ثُمَّ أَصْبَحَ مُحْرِمًا. [راجع: ٢٦٧]

٢٧١ - حَدَّثَنَا آدَمُ قَالَ: حَدَّثَنَا شُعْبَةُ قَالَ: حَدَّثَنَا الْحَكَمُ، عَنْ إِبْرَاهِيمَ عَنِ الْأَسْوَدِ، عَنْ عَائِشَةَ قَالَتْ: كَأَنِّي أَنْظُرُ إِلَى وَبِصِ الطِّيبِ فِي مَفْرِقِ النَّبِيِّ ﷺ وَهُوَ مُحْرِمٌ.

[انظر: ١٥٣٨، ٥٩١٨، ٥٩٢٣]

(١٥) بَابُ تَخْلِيلِ الشَّعْرِ، حَتَّى إِذَا ظَنَّ أَنَّهُ قَدْ أَرَوَى بَشَرَتَهُ أَفَاضَ عَلَيْهِ

272. Narrated Hishām bin ‘Urwa on the authority of his father: ‘Āishah رَضِيَ اللَّهُ عَنْهَا said, “Whenever Allāh’s Messenger ﷺ took the bath of *Janāba*, he cleaned his hands and performed ablution like that for *Ṣalāt* (prayer) and then took a bath and rubbed his hair, till he felt that the whole skin of the head had become wet, then he would pour water thrice and wash the rest of the body.”

٢٧٢ - حَدَّثَنَا عَبْدَانُ قَالَ: أَخْبَرَنَا عَبْدُ اللَّهِ قَالَ: أَخْبَرَنَا هِشَامُ بْنُ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ قَالَتْ: كَانَ رَسُولُ اللَّهِ ﷺ إِذَا اغْتَسَلَ مِنْ الْجَنَابَةِ غَسَلَ يَدَيْهِ، وَتَوَضَّأَ وَضُوءَهُ لِلصَّلَاةِ، ثُمَّ اغْتَسَلَ، ثُمَّ يَحْلُلُ بِيَدِهِ شَعْرَهُ حَتَّى إِذَا ظَنَّ أَنَّهُ قَدْ أَرَوَى بَشَرَتَهُ أَفَاضَ عَلَيْهِ الْمَاءَ ثَلَاثَ مَرَّاتٍ، ثُمَّ غَسَلَ سَائِرَ جَسَدِهِ.

[راجع: ٢٤٨]

273. ‘Āishah رَضِيَ اللَّهُ عَنْهَا further said, “I and Allāh’s Messenger ﷺ used to take a bath from a single water container, from which we took water simultaneously.”

٢٧٣ - وَقَالَتْ: كُنْتُ أَغْتَسِلُ أَنَا وَالنَّبِيُّ ﷺ مِنْ إِنَاءٍ وَاحِدٍ نَعْرِفُ مِنْهُ جَمِيعًا. [راجع: ٢٥٠]

(16) CHAPTER. Whoever performed the ablution of *Janāba* and then washed his body but did not wash once again the parts which were washed in ablution.

(١٦) بَابُ مَنْ تَوَضَّأَ فِي الْجَنَابَةِ ثُمَّ غَسَلَ سَائِرَ جَسَدِهِ وَلَمْ يُعِدْ غَسْلَ مَوَاضِعِ الْوُضُوءِ مِنْهُ مَرَّةً أُخْرَى

274. Narrated Maimūna رَضِيَ اللَّهُ عَنْهَا: Water was placed for the ablution of Allāh’s Messenger ﷺ after *Janāba*. He poured water with his right hand over his left twice or thrice and then washed his private parts and rubbed his hands on the earth or on a wall twice or thrice and then rinsed his mouth, washed his nose by putting water in it and then blowing it out, and then washed his face and forearms and poured water over his head and washed his body. Then he shifted from that place and washed his feet. I brought a piece of cloth, but he did not take it and removed the traces of water from his body with his hand.”

٢٧٤ - حَدَّثَنَا يُونُسُ بْنُ عِيسَى قَالَ: أَخْبَرَنَا الْفَضْلُ بْنُ مُوسَى قَالَ: أَخْبَرَنَا الْأَعْمَشُ، عَنْ سَالِمٍ، عَنْ كُرَيْبِ مَوْلَى ابْنِ عَبَّاسٍ، عَنْ ابْنِ عَبَّاسٍ، عَنْ مَيْمُونَةَ قَالَتْ: وَضَعَ رَسُولُ اللَّهِ ﷺ وَضُوءَ الْجَنَابَةِ فَكَفَأَ بِيَمِينِهِ عَلَى يَسَارِهِ مَرَّتَيْنِ أَوْ ثَلَاثًا، ثُمَّ غَسَلَ فَرْجَهُ، ثُمَّ ضَرَبَ يَدَهُ بِالْأَرْضِ أَوْ الْحَائِطِ مَرَّتَيْنِ أَوْ ثَلَاثًا، ثُمَّ مَضْمَضَ وَاسْتَنْشَقَ، وَغَسَلَ وَجْهَهُ وَذِرَاعَيْهِ، ثُمَّ أَفَاضَ عَلَى رَأْسِهِ الْمَاءَ، ثُمَّ غَسَلَ جَسَدَهُ، ثُمَّ تَنَحَّى

فَعَسَلَ رَجُلِيهِ، قَالَتْ: فَأَتَيْتُهُ بِخِرْقَةٍ
فَلَمْ يُرْذَمَا فَجَعَلَ يَنْقُضُ الْمَاءَ بِيَدِهِ.

[راجع: ٢٤٩]

(17) CHAPTER. If someone while in the mosque remembers that he is *Junub*, he should leave (the mosque to take a bath) and should not perform *Tayammum*.

(١٧) بَابُ إِذَا ذَكَرَ فِي الْمَسْجِدِ أَنَّهُ
جُنُبٌ يَخْرُجُ كَمَا هُوَ وَلَا يَتَيَمَّمُ

275. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ
Once the call (*Iqāma*) for the *Ṣalāt* (prayer) was announced and the rows were straightened. Allāh's Messenger ﷺ came out; and when he stood up at his *Muṣalla*, he remembered that he was *Junub*. Then he ordered us to stay at our places and went to take a bath and then returned with water dropping from his head. He said, "*Allāhu-Akbar*", and we all offered the *Ṣalāt* with him.

٢٧٥ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ
قَالَ: حَدَّثَنَا عُثْمَانُ بْنُ عُمَرَ قَالَ:
أَخْبَرَنَا يُونُسُ، عَنِ الزُّهْرِيِّ، عَنْ أَبِي
سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ قَالَ: أُقِيمَتِ
الصَّلَاةُ وَعُدِلَتِ الصُّفُوفُ قِيَامًا فَخَرَجَ
إِلَيْنَا رَسُولُ اللَّهِ ﷺ فَلَمَّا قَامَ فِي
مُصَلَّاهُ ذَكَرَ أَنَّهُ جُنُبٌ، فَقَالَ لَنَا:
«مَكَانُكُمْ»، ثُمَّ رَجَعَ فَاغْتَسَلَ، ثُمَّ
خَرَجَ إِلَيْنَا وَرَأْسُهُ يَقْطُرُ، فَكَبَّرَ فَصَلَّيْنَا
مَعَهُ - تَابَعَهُ عَبْدُ الْأَعْلَى، عَنْ مَعْمَرٍ،
عَنِ الزُّهْرِيِّ، وَرَوَاهُ الْأَوْزَاعِيُّ عَنِ
الزُّهْرِيِّ. [انظر: ٦٣٩، ٦٤٠]

(18) CHAPTER. The removing of water from one's body with one's hands after taking the bath of *Janāba*.

(١٨) بَابُ نَقْضِ الْيَدَيْنِ مِنَ الْغُسْلِ
عَنِ الْجَنَابَةِ

276. Narrated Maimūna رَضِيَ اللَّهُ عَنْهَا: I placed water for the bath of the Prophet ﷺ and screened him with a garment. He poured water over his hands and washed them. After that he poured water with his right hand over his left and washed his private parts, rubbed his hands with earth and washed them, rinsed his mouth, washed his nose by putting water in it and then blowing it out and then washed his face and forearms. He poured water over his head and body. He then shifted from that place and washed his feet. I gave him a piece

٢٧٦ - حَدَّثَنَا عَبْدَانُ قَالَ:
أَخْبَرَنَا أَبُو حَمْرَةَ قَالَ: سَمِعْتُ
الْأَعْمَشَ عَنْ سَالِمٍ، عَنْ كُرَيْبٍ، عَنِ
ابْنِ عَبَّاسٍ، قَالَ: قَالَتْ مَيْمُونَةُ:
وَضَعْتُ لِلنَّبِيِّ ﷺ غُسْلًا فَسَتَرْتُهُ
بِثَوْبٍ، وَصَبَّ عَلَى يَدَيْهِ فَعَسَلَهُمَا،
ثُمَّ صَبَّ بِيَمِينِهِ عَلَى شِمَالِهِ فَعَسَلَ
فَرْجَهُ، فَضْرَبَ بِيَدِهِ الْأَرْضَ

of cloth but he did not take it and came out removing the water (from his body) with both his hands.

فَمَسَحَهَا، ثُمَّ غَسَلَهَا فَمَضْمَضَ
وَاسْتَنْشَقَ، وَغَسَلَ وَجْهَهُ وَذِرَاعَيْهِ، ثُمَّ
صَبَّ عَلَى رَأْسِهِ وَأَفَاضَ عَلَى
جَسَدِهِ، ثُمَّ تَنَحَّى فَعَسَلَ قَدَمَيْهِ،
فَنَاقَلَتْهُ ثَوْبًا فَلَمْ يَأْخُذْهُ فَاَنْطَلَقَ وَهُوَ
يَنْتَضِلُّ يَدَيْهِ. [راجع: ٢٤٩]

(19) CHAPTER. Starting from the right side of one's head while taking a bath.

(١٩) بَابُ مَنْ بَدَأَ بِشِقِّ رَأْسِهِ الْأَيْمَنِ
فِي الْغُسْلِ

277. Narrated 'Āishah رَضِيَ اللَّهُ عَنْهَا: Whenever any one of us was *Junub*, she poured water over her head thrice with both her hands and then rubbed the right side of her head with one hand and rubbed the left side of the head with the other hand.

٢٧٧ - حَدَّثَنَا خَلَادُ بْنُ يَحْيَى
قَالَ: حَدَّثَنَا إِبْرَاهِيمُ بْنُ نَافِعٍ، عَنِ
الْحَسَنِ بْنِ مُسْلِمٍ، عَنْ صَفِيَّةَ بِنْتِ
شَيْبَةَ، عَنْ عَائِشَةَ قَالَتْ: كُنَّا إِذَا
أَصَابَ إِحْدَانَا جَنَابَةٌ أَخَذَتْ يَدَيْهَا
ثَلَاثًا فَوْقَ رَأْسِهَا، ثُمَّ تَأْخُذُ بِيَدِهَا
عَلَى شِقِّهَا الْأَيْمَنِ، وَبِيَدِهَا الْأُخْرَى
عَلَى شِقِّهَا الْأَيْسَرِ.

(20) CHAPTER. Whosoever took a bath alone (in seclusion) completely naked.

(٢٠) بَابُ مَنْ اغْتَسَلَ غُرْبَانًا وَخَدَهُ
فِي الْحُلُوءِ.

And whosoever screened himself and screening oneself is better. The Prophet ﷺ said, "One must feel shy from Allāh more than from the people as He has the right for it."

وَمَنْ تَسَتَّرَ فَالتَّسَتُّرُ أَفْضَلُ، وَقَالَ
بَهْزٌ، عَنْ أَبِيهِ، عَنْ جَدِّهِ عَنِ النَّبِيِّ
ﷺ: «اللَّهُ أَحَقُّ أَنْ يُسْتَحْيَا مِنْهُ مِنَ
النَّاسِ».

278. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, "The (people of) Banī Isrā'el used to take bath naked (all together) looking at each other. Prophet Mūsa (Moses) عَلَيْهِ السَّلَام used to take bath alone. They said, 'By Allāh! Nothing prevents Mūsa from taking a bath with us except that he has a scrotal hernia.' So once Mūsa went out to take a bath and put his clothes over a stone

٢٧٨ - حَدَّثَنَا إِسْحَاقُ بْنُ نَصْرِ
قَالَ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ مَعْمَرٍ،
عَنْ هَمَّامِ بْنِ مُنَبِّهٍ، عَنْ أَبِي هُرَيْرَةَ
عَنِ النَّبِيِّ ﷺ قَالَ: «كَانَتْ بَنُو
إِسْرَائِيلَ يَغْتَسِلُونَ غُرَاءَ يَنْظُرُ بَعْضُهُمْ
إِلَى بَعْضٍ. وَكَانَ مُوسَى يَغْتَسِلُ

and then that stone ran away with his clothes. Mūsa followed that stone saying, 'My clothes, O stone! My clothes, O stone!', till the people of Banī Isrā'el saw him and said, 'By Allāh, Mūsa has got no defect in his body. Mūsa took his clothes and began to beat the stone.'

Abū Hurairah added, "By Allāh! There are still six or seven marks present on the stone from that excessive beating."

وَحَدَهُ، فَقَالُوا: وَاللَّهِ مَا يَمْنَعُ مُوسَى أَنْ يَغْتَسِلَ مَعَنَا إِلَّا أَنَّهُ آدَرٌ، فَذَهَبَ مَرَّةً يَغْتَسِلُ فَوَضَعَ ثَوْبَهُ عَلَى حَجَرٍ، فَفَرَّ الْحَجَرُ بِثَوْبِهِ، فَجَمَعَ مُوسَى فِي أَثَرِهِ يَقُولُ: ثَوْبِي يَا حَجَرُ، ثَوْبِي يَا حَجَرُ، حَتَّى نَظَرْتُ بَنُو إِسْرَائِيلَ إِلَى مُوسَى فَقَالُوا: وَاللَّهِ مَا بِمُوسَى مِنْ بَاسٍ، وَأَخَذَ ثَوْبَهُ فَطَفِقَ بِالْحَجَرِ ضَرْبًا فَقَالَ أَبُو هُرَيْرَةَ: وَاللَّهِ إِنَّهُ لَنَدَبَ بِالْحَجَرِ سِتَّةَ أَوْ سَبْعَةَ ضَرْبًا بِالْحَجَرِ. [انظر: ٣٤٠٤، ٤٧٩٩]

279. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, "When the Prophet Ayyūb (Job) was taking a bath naked, golden locusts fell on him. Ayyūb started collecting them in his clothes. His Lord addressed him, 'O Ayyūb! Haven't I given you enough so that you are not in need of them.' Ayyūb replied, 'Yes! By Your Honour (Power)! But I cannot dispense with Your Blessings'." (See *Hadīth* No. 3391, Vol.4)

٢٧٩ - وَعَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: «بَيْنَا أَيُّوبُ يَغْتَسِلُ غُرْيَانًا فَحَرَ عَلَيْهِ جَرَادٌ مِنْ ذَهَبٍ، فَجَعَلَ أَيُّوبُ يَحْتَمِي فِي ثَوْبِهِ، فَنَادَاهُ رَبُّهُ: يَا أَيُّوبُ أَلَمْ أَكُنْ أَغْنَيْتُكَ عَمَّا تَرَى؟ قَالَ: بَلَى وَعِزَّتِكَ، وَلَكِنْ لَا غِنَى بِي عَنْ بَرَكَتِكَ»، وَرَوَاهُ إِبْرَاهِيمُ، عَنْ مُوسَى بْنِ عُقْبَةَ، عَنْ صَفْوَانَ، عَنْ عَطَاءِ بْنِ يَسَارٍ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: «بَيْنَا أَيُّوبُ يَغْتَسِلُ غُرْيَانًا». [انظر: ٣٣٩١، ٧٤٩٣]

(21) CHAPTER. To screen oneself from the people while taking a bath.

(٢١) بَابُ التَّسْتُرِ فِي الْغُسْلِ عِنْدَ النَّاسِ

280. Narrated Umm Hānī bint Abī Ṭālib رَضِيَ اللَّهُ عَنْهَا: I went to Allāh's Messenger ﷺ in the year of the Conquest of Makkah and found him taking a bath while Fāṭima رَضِيَ اللَّهُ عَنْهَا was screening him. The Prophet ﷺ asked, "Who is it?" I replied, "I am Umm Hānī."

٢٨٠ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةَ، عَنْ مَالِكٍ، عَنْ أَبِي التَّضَرِّ مَوْلَى عُمَرَ بْنِ عَبْدِ اللَّهِ، أَنَّ أَبَا مَرَّةَ مَوْلَى أُمِّ أَحْبَرَةَ أَنَّهُ سَمِعَ أُمَّ هَانِيٍّ بِنْتَ

أَبِي طَالِبٍ تَقُولُ: ذَهَبْتُ إِلَى رَسُولِ
اللَّهِ ﷺ عَامَ الْفَتْحِ فَوَجَدْتُهُ يَغْتَسِلُ
وَفَاطِمَةُ تَسْتُرُهُ، فَقَالَ: مَنْ هَذِهِ؟
فَقُلْتُ: أَنَا أُمُّ هَانِي. [انظر: ٣٥٧،

[٦١٥٨، ٣١٧١]

281. Narrated Maimūna رَضِيَ اللَّهُ عَنْهَا: I screened the Prophet ﷺ while he was taking a bath of *Janāba*. He washed his hands, poured water from his right hand over his left and washed his private parts. Then he rubbed his hand over a wall or the earth, and performed ablution similar to that for the *Ṣalāt* (prayer) but did not wash his feet. Then he poured water over his body, shifted from that place, and washed his feet.

٢٨١ - حَدَّثَنَا عَبْدَانُ قَالَ: أَخْبَرَنَا عَبْدُ اللَّهِ قَالَ: أَخْبَرَنَا سُفْيَانُ، عَنِ الْأَعْمَشِ، عَنْ سَالِمِ بْنِ أَبِي الْجَعْدِ، عَنْ كُرَيْبٍ، عَنْ ابْنِ عَبَّاسٍ عَنْ مَيْمُونَةَ قَالَتْ: سَتَرْتُ النَّبِيَّ ﷺ وَهُوَ يَغْتَسِلُ مِنَ الْجَنَابَةِ، فَغَسَلَ يَدَيْهِ، ثُمَّ صَبَّ بِيَمِينِهِ عَلَى شِمَالِهِ فَغَسَلَ فَرْجَهُ وَمَا أَصَابَهُ، ثُمَّ مَسَحَ بِيَدِهِ عَلَى الْحَائِطِ أَوْ الْأَرْضِ، ثُمَّ تَوَضَّأَ وَضُوءَهُ لِلصَّلَاةِ غَيْرَ رِجْلَيْهِ، ثُمَّ أَفَاضَ الْمَاءَ عَلَى جَسَدِهِ، ثُمَّ تَنَحَّى فَغَسَلَ قَدَمَيْهِ. تَابَعَهُ أَبُو عَوَانَةَ وَابْنُ فَضِيلٍ فِي السَّيْرِ. [راجع: ٢٤٩]

(22) CHAPTER. If a woman has a wet dream (nocturnal sexual discharge).

(٢٢) بَابُ إِذَا احْتَلَمَتِ الْمَرْأَةُ

282. Narrated Umm Salama رَضِيَ اللَّهُ عَنْهَا, the Mother of the believers: Umm Sulaim, the wife of Abū Ṭalḥa, came to Allāh's Messenger ﷺ and said, "O Allāh's Messenger! Verily, Allāh is not shy to tell the truth. Is it necessary for a woman to take a bath after she has a wet dream (nocturnal sexual discharge)?" Allāh's Messenger ﷺ replied, "Yes, if she notices a discharge."

٢٨٢ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ قَالَ: أَخْبَرَنَا مَالِكٌ عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ زَيْبِ بْنِ أَبِي سَلَمَةَ، عَنْ أُمِّ سَلَمَةَ أُمِّ الْمُؤْمِنِينَ أَنَّهَا قَالَتْ: جَاءَتْ أُمُّ سُلَيْمٍ امْرَأَةُ أَبِي طَلْحَةَ إِلَى رَسُولِ اللَّهِ ﷺ فَقَالَتْ: يَا رَسُولَ اللَّهِ، إِنَّ اللَّهَ لَا يَسْتَحْيِي مِنَ الْحَقِّ، هَلْ عَلَى الْمَرْأَةِ مِنْ غُسْلِ إِذَا

هِيَ احْتَلَمْتُ؟ فَقَالَ رَسُولُ اللَّهِ ﷺ:

«نَعَمْ إِذَا رَأَتْ الْمَاءَ». [راجع: ١٣٠]

(23) CHAPTER. (What is said regarding the sweat of a *Junub*. And a Muslim never becomes impure.

283. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ came across me in one of the streets of Al-Madīna and at that time I was *Junub*. So I slipped away from him and went to take a bath. On my return the Prophet ﷺ said, "O Abū Hurairah! Where have you been?" I replied, "I was *Junub*, so I disliked to sit in your company while I was in a state of impurity." The Prophet ﷺ said, "*Subhān Allāh!* A Believer (who believes in Islamic Monotheism) never becomes *Najas*⁽¹⁾ (impure). (See V.9:28 – the Qur'an)

(٢٣) بَابُ عَرَقِ الْجُنُبِ وَأَنَّ الْمُسْلِمَ لَا يَنْجُسُ

٢٨٣ - حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ قَالَ: حَدَّثَنَا يَحْيَى قَالَ: حَدَّثَنَا حُمَيْدٌ قَالَ: حَدَّثَنَا بَكْرٌ، عَنْ أَبِي رَافِعٍ، عَنْ أَبِي هُرَيْرَةَ أَنَّ النَّبِيَّ ﷺ لَقِيَهُ فِي بَعْضِ طَرِيقِ الْمَدِينَةِ وَهُوَ جُنُبٌ، فَانْحَسَسْتُ مِنْهُ، فَدَهَبَ فَاعْتَسَلَ ثُمَّ جَاءَ فَقَالَ: أَيْنَ كُنْتَ يَا أَبَا هُرَيْرَةَ؟ قَالَ: كُنْتُ جُنُبًا فَكَرِهْتُ أَنْ أُجَالِسَكَ وَأَنَا عَلَى غَيْرِ طَهَارَةٍ، فَقَالَ: «سُبْحَانَ اللَّهِ، إِنَّ الْمُؤْمِنَ لَا يَنْجُسُ». [انظر: ٢٨٥]

(24) CHAPTER. A *Junub* (person) can go out and walk in the market or anywhere else.

‘Aṭā’ said: A *Junub* person is allowed to let his blood out (medically), to clip his nails and also to get his head shaved even without ablution.

(٢٤) بَابُ: الْجُنُبِ يَخْرُجُ وَيَمْشِي فِي السُّوقِ وَغَيْرِهِ،

وَقَالَ عَطَاءٌ: يَحْتَجِمُ الْجُنُبُ، وَيَقْلَمُ أَظْفَارَهُ، وَيَحْلِقُ رَأْسَهُ وَإِنْ لَمْ يَتَوَضَّأْ.

284. Narrated Anas bin Mālik رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ used to visit all his wives in one night and he had nine wives at that time.

٢٨٤ - حَدَّثَنَا عَبْدُ الْأَعْلَى بْنُ حَمَّادٍ قَالَ: حَدَّثَنَا يَزِيدُ بْنُ زُرْعِمٍ قَالَ: حَدَّثَنَا سَعِيدٌ، عَنْ قَتَادَةَ أَنَّ أَنَسَ بْنَ مَالِكٍ حَدَّثَهُمْ أَنَّ نَبِيَّ اللَّهِ ﷺ كَانَ يَطُوفُ عَلَى نِسَائِهِ فِي اللَّيْلِ الْوَاحِدَةِ وَلَهُ يَوْمٌ تِسْعُ نِسْوَةٍ. [راجع: ٢٦٨]

(1) (H.283) *Najas* i.e., impure; it is either: (a) Physical, as regards urine, stools and blood etc., (b) Spiritual, as regards not having belief in the Oneness of Allāh and His Messenger Muḥammad ﷺ e.g., *Al-Mushrikūn* (polytheists, pagans, idolaters, and disbelievers in the Oneness of Allāh and in His Messenger Muḥammad ﷺ). And the word *Najas* is used only for those persons who have spiritual impurity e.g. *Al-Mushrikūn* المشركون etc.

285. Narrated Abū Hurairah رَضِيَ اللهُ عَنْهُ: Allāh's Messenger ﷺ came across me and I was *Junub*. He took my hand and I went along with him till he sat down. I slipped away, went home and took a bath. When I came back, he was still sitting there. He then said to me, "O Abū Hurairah! Where have you been?" I told him about it. The Prophet ﷺ said, "*Subhān Allāh! O Abū Hurairah! A Believer (who believes in Islamic Monotheism) never becomes Najas (impure).*"

(25) CHAPTER. A *Junub* can stay at home without taking a bath but with ablution.

286. Narrated Abū Salama رَضِيَ اللهُ عَنْهُ: I asked 'Āishah رَضِيَ اللهُ عَنْهَا, "Did the Prophet ﷺ use to sleep while he was *Junub*?" She replied, "Yes, but he used to perform ablution (before going to bed)."

(26) CHAPTER. Sleeping of a *Junub* person.

287. Narrated 'Umar bin Al-Khattāb رَضِيَ اللهُ عَنْهُ: I asked Allāh's Messenger ﷺ, "Can anyone of us sleep while he is *Junub*?" He replied, "Yes, if he performs ablution, he can sleep while he is *Junub*."

(27) CHAPTER. A *Junub* person should perform ablution before sleeping.

288. Narrated 'Āishah رَضِيَ اللهُ عَنْهَا: Whenever the Prophet ﷺ intended to sleep while he was *Junub*, he used to wash his

٢٨٥ - حَدَّثَنَا عَيَّاشٌ قَالَ: حَدَّثَنَا عَبْدُ الْأَعْلَى قَالَ: حَدَّثَنَا حُمَيْدٌ، عَنْ بَكْرِ، عَنْ أَبِي رَافِعٍ، عَنْ أَبِي هُرَيْرَةَ قَالَ: لَقِينِي رَسُولُ اللَّهِ ﷺ وَأَنَا جُنُبٌ، فَأَخَذَ بِيَدِي، فَمَسَيْتُ مَعَهُ حَتَّى قَعَدَ. فَنَسَلْتُ فَأَتَيْتُ الرَّحْلَ فَاغْتَسَلْتُ، ثُمَّ جِئْتُ وَهُوَ قَاعِدٌ فَقَالَ: أَيْنَ كُنْتَ يَا أَبَا هُرَيْرَةَ؟ فَقُلْتُ لَهُ: فَقَالَ: «سُبْحَانَ اللَّهِ يَا أَبَا هُرَيْرَةَ، إِنَّ الْمُؤْمِنَ لَا يَنْجُسُ» [راجع: ٢٨٣]

(٢٥) بَابُ كَيْفِيَّةِ الْجُنُبِ فِي الْبَيْتِ إِذَا تَوَضَّأَ

٢٨٦ - حَدَّثَنَا أَبُو نُعَيْمٍ قَالَ: حَدَّثَنَا هِشَامٌ وَشَيْبَانٌ، عَنْ يَحْيَى، عَنْ أَبِي سَلَمَةَ قَالَ: سَأَلْتُ عَائِشَةَ: أَكَانَ النَّبِيُّ ﷺ يَرْقُدُ وَهُوَ جُنُبٌ؟ قَالَتْ: نَعَمْ، وَيَتَوَضَّأُ. [انظر: ٢٨٨]

(٢٦) بَابُ نَوْمِ الْجُنُبِ

٢٨٧ - حَدَّثَنَا قُتَيْبَةُ قَالَ: حَدَّثَنَا اللَّيْثُ، عَنْ نَافِعٍ، عَنْ ابْنِ عُمَرَ أَنَّ عُمَرَ ابْنَ الْخَطَّابِ سَأَلَ رَسُولَ اللَّهِ ﷺ: أَيْرْقُدُ أَحَدُنَا وَهُوَ جُنُبٌ؟ قَالَ: «نَعَمْ إِذَا تَوَضَّأَ أَحَدُكُمْ فَلْيَرْقُدْ وَهُوَ جُنُبٌ». [انظر: ٢٨٩، ٢٩٠]

(٢٧) بَابُ الْجُنُبِ يَتَوَضَّأُ ثُمَّ يَنَامُ

٢٨٨ - حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ قَالَ: حَدَّثَنَا اللَّيْثُ، عَنْ عُبَيْدِ اللَّهِ بْنِ

private parts and perform ablution like that for the *Ṣalāt* (prayer).

289. Narrated 'Abdullāh, "Umar رَضِيَ اللَّهُ عَنْهُ asked the Prophet ﷺ "Can anyone of us sleep while he is *Junub*?" He ﷺ replied, "Yes, if he performs ablution."

290. Narrated 'Abdullāh bin 'Umar رَضِيَ اللَّهُ عَنْهُ told Allāh's Messenger ﷺ, "I became *Junub* at night." Allāh's Messenger ﷺ replied, "Perform ablution (after) washing your penis (private parts) and then sleep."

(28) CHAPTER. When male and female organs come in close contact (bath becomes compulsory).

291. Narrated Abū Hurairah رَضِيَ اللَّهُ عَنْهُ: The Prophet ﷺ said, "When a man sits in between the four parts of a woman and did the sexual intercourse with her⁽¹⁾, bath becomes compulsory."

أَبِي جَعْفَرٍ، عَنْ مُحَمَّدِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ غُرُورَةَ، عَنْ عَائِشَةَ قَالَتْ: كَانَ النَّبِيُّ ﷺ إِذَا أَرَادَ أَنْ يَنَامَ وَهُوَ جُنُبٌ غَسَلَ فَرْجَهُ وَتَوَضَّأَ لِلصَّلَاةِ. [راجع: ٢٨٦]

٢٨٩ - حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ قَالَ: حَدَّثَنَا جُوَيْرِيَةُ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ قَالَ: اسْتَفْتَى عُمَرُ النَّبِيَّ ﷺ: أَيْنَامُ أَحَدُنَا وَهُوَ جُنُبٌ؟ قَالَ: «نَعَمْ إِذَا تَوَضَّأَ».

٢٩٠ - حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ قَالَ: أَخْبَرَنَا مَالِكٌ، عَنْ عَبْدِ اللَّهِ بْنِ دِينَارٍ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو أَنَّهُ قَالَ: ذَكَرَ عُمَرُ بْنُ الْخَطَّابِ لِرَسُولِ اللَّهِ ﷺ بِأَنَّهُ تُصِيبُهُ الْجَنَابَةُ مِنَ اللَّيْلِ؟ فَقَالَ لَهُ رَسُولُ اللَّهِ ﷺ: «تَوَضَّأَ وَاعْسَلَ ذَكَرَكَ ثُمَّ نَمْ». [راجع: ٢٨٧]

(٢٨) بَابُ: إِذَا التَّقَى الْخِتَانَانِ، حَدَّثَنَا مُعَاذُ بْنُ فَضَالَةَ قَالَ: حَدَّثَنَا هِشَامُ ح.

٢٩١ - وَحَدَّثَنَا أَبُو نُعَيْمٍ، عَنْ هِشَامٍ، عَنْ قَتَادَةَ، عَنِ الْحَسَنِ عَنْ أَبِي رَافِعٍ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: «إِذَا جَلَسَ بَيْنَ شُعْبَيْهَا الْأَرْبَعِ ثُمَّ جَهَدَهَا فَقَدْ وَجَبَ الْغُسْلُ» تَابَعَهُ عُمَرُو، عَنْ شُعْبَةَ مِثْلَهُ، وَقَالَ مُوسَى: حَدَّثَنَا أَبَانُ قَالَ: حَدَّثَنَا قَتَادَةُ قَالَ: أَخْبَرَنَا الْحَسَنُ مِثْلَهُ.

(1) (H.291) The head of his private organ entered in her private female part.

(29) CHAPTER. Washing away what comes out from the private parts of a woman (woman's discharge) if one gets soiled with that.

292. Narrated Zaid bin Khālīd Al-Juhānī: I asked 'Uthmān bin 'Affān رَضِيَ اللهُ عَنْهُ about a man who engaged in the sexual intercourse with his wife but did not discharge. 'Uthmān replied, "He should perform ablution like that for the prayer after washing his private parts." 'Uthmān added, "I heard that from Allāh's Messenger ﷺ." I asked 'Alī bin Abī Ṭālib, Az-Zubair bin Al-'Awwām, Ṭalhā bin 'Ubaidullāh and Ubāi bin Ka'b and all gave the same reply.

(Abū Ayyūb said that he had heard that from Allāh's Messenger ﷺ) (This order was cancelled later on so one has to take a bath. See *Ḥadīth* No.291).

293. Narrated Ubāi bin Ka'b رَضِيَ اللهُ عَنْهُ: I asked Allāh's Messenger ﷺ about a man who engages in sexual intercourse with his wife but does not discharge. He replied, "He should wash the parts which comes in contact with the private parts of the woman, perform ablution and then offer *Ṣalāt* (prayer)." (Abū 'Abdullāh said, "To be on the safe side one should take a bath and that is the last order.") (See *Ḥadīth* No.291).

(٢٩) بَابُ غَسْلِ مَا يُصِيبُ مِنْ رُطُوبَةِ فَرْجِ الْمَرْأَةِ

٢٩٢ - حَدَّثَنَا أَبُو مَعْمَرٍ: قَالَ: حَدَّثَنَا عَبْدُ الْوَارِثِ عَنِ الْحُسَيْنِ قَالَ يَحْيَى: وَأَخْبَرَنِي أَبُو سَلَمَةَ، أَنَّ عَطَاءَ بْنَ يَسَارٍ أَخْبَرَهُ أَنَّ زَيْدَ بْنَ خَالِدٍ الْمُجَنَّبِيَّ، أَخْبَرَهُ أَنَّهُ سَأَلَ عُثْمَانَ بْنَ عَفَّانٍ فَقَالَ: أَرَأَيْتَ إِذَا جَامَعَ الرَّجُلُ امْرَأَتَهُ فَلَمْ يُمِنْ؟ قَالَ عُثْمَانُ: يَتَوَضَّأُ كَمَا يَتَوَضَّأُ لِلصَّلَاةِ، وَيَغْسِلُ ذَكَرَهُ، قَالَ عُثْمَانُ: سَمِعْتُهُ مِنْ رَسُولِ اللَّهِ ﷺ فَسَأَلْتُ عَنْ ذَلِكَ عَلِيَّ بْنَ أَبِي طَالِبٍ، وَالزُّبَيْرَ بْنَ الْعَوَّامِ، وَطَلْحَةَ ابْنَ عُبَيْدِ اللَّهِ، وَأُبَيَّ ابْنَ كَعْبٍ، فَأَمَرُوهُ بِذَلِكَ، قَالَ يَحْيَى: وَأَخْبَرَنِي أَبُو سَلَمَةَ أَنَّ عُرْوَةَ بْنَ الزُّبَيْرِ أَخْبَرَهُ أَنَّ أَبَا أَيُّوبَ أَخْبَرَهُ أَنَّهُ سَمِعَ ذَلِكَ مِنْ رَسُولِ اللَّهِ ﷺ. [راجع: ١٧٩]

٢٩٣ - حَدَّثَنَا مُسَدَّدٌ قَالَ: حَدَّثَنَا يَحْيَى عَنْ هِشَامِ بْنِ عُرْوَةَ قَالَ: أَخْبَرَنِي أَبِي قَالَ: أَخْبَرَنِي أَبُو أَيُّوبَ قَالَ: أَخْبَرَنِي أَبِي بْنُ كَعْبٍ أَنَّهُ قَالَ: يَا رَسُولَ اللَّهِ، إِذَا جَامَعَ الرَّجُلُ الْمَرْأَةَ فَلَمْ يُمِنْ؟ قَالَ: «يَغْسِلُ مَا مَسَّ الْمَرْأَةَ مِنْهُ، ثُمَّ يَتَوَضَّأُ وَيُصَلِّي» قَالَ أَبُو عَبْدِ اللَّهِ: الْغُسْلُ أَحْوْطُ، وَذَلِكَ الْآخِرُ، إِنَّمَا بَيَّنَّا لاختلافهم.